

# Stills Department Entry Form

**Santa Clara County Qualifying Fair**  
**344 Tully Road**  
**San Jose, Ca 95111**  
**(408) 494-3100**

Indicate Affiliation: 4-H \_\_\_\_\_  
 FFA \_\_\_\_\_  
 Independent \_\_\_\_\_

This department includes all junior entries. Open to Santa Clara County Youth up to the age of 19.

Name of Exhibitor: \_\_\_\_\_ Phone # \_\_\_\_\_

Address, City, Zip \_\_\_\_\_

Age as of January 1, 2010 \_\_\_\_\_ Date of Birth: \_\_\_\_\_

4-H Club/ FFA Chapter/ School \_\_\_\_\_

**.....**  
**CONSULT ENTRY BOOK FOR SECTION AND CLASS NUMBER AND DEADLINES**

Leave Blank	Section	Class	Description of Entry	Entry Fee

Additional Items may be entered on additional forms – please attach together

Admission into the Fair is free. Parking is free.

**\*\* LIABILITY – THIS RECEIPT LIMITS OUR LIABILITY – READ IT\*\***

Please accept the entries (property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as an agent and to bind the owners of the property in all matters herein. I have read, understand and agree to abide by all the rules and regulations governing the fair entries as published in the Official Entry Book. I agree, in consideration of the Fair accepting the property, to release and hold harmless the fair, its officers and directors from any/or all liability, loss or damage except for gross negligence of the Fair. Further I agree to remove the property from the fairgrounds on the date specified in the Entry Book. If the property is not claimed on the date specified, I agree that it can be sold, without any further notice to me, with the proceeds, if any, going to me, after deducting the storage charge and cost of sales.

I declare that all statements herein are true and correct to the best. I verify that this project has been under my guidance and the of my knowledge and belief. Exhibitor is eligible to enter according to the rules & regulations of our organization.

Signed: \_\_\_\_\_

Signed: \_\_\_\_\_  
 Signature of Owner or Agent (Parent if under 18) Date

Signed: \_\_\_\_\_

Signature of 4-H/FFA Advisor  
(Required to earn 4-H and FFA award points)

Date