Jr. Livestock Entry Form - Horse

Santa Clara County Qualifying Event
344 Tully Road
San Jose, CA 95111
(408) 494-3134

4-H (state Club name): _____
FFA (state Chapter name): _____
Independent Junior: _____

Name of Exhibitor _____ Birth Date _____

Street or Box # _____ Age as of Jan. 1, 2010 ___

City, State,Zip _____ Phone # (H)_____

Social Security # _____ Phone # (W) _____

(Office) SHOW NO.	NAME OF HORSE	REG BREED or GRADE	COLOR	HORSE REG #	SIRE REG #	DAM REG #	DATE OF BIRTH

SEX	TATTOO/FREEZE BRAND (IF APPLICABLE)	NAME OF BREEDER	OWNERSHIP STATUS (CHECK ONE)
			LEASED _____ OWNED _____

SECTION NO.	CLASS NO.	NAME OF CLASS	ENTRY FEE

ONLY ONE HORSE PER ENTRY FORM
PLEASE USE A SEPARATE FORM FOR EACH HORSE. YOU MAY COPY THIS FORM IF YOU HAVE MULTIPLE ENTRIES

Total Fees	This page	
Processing Fee	One time per exhibitor (one $5.00 chg per horse)	$ $ 5.00
Drug Free		
GRAND TOTAL		

<u>Admission into the Event is FREE.</u> Parking is FREE during the Event!

THIS RECEIPT LIMITS OUR LIABILITY - READ IT ***

Please accept the entries (property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as an agent and to bind the owners of the property in all matters herein. I have read, understand and agree to abide by all the rules and regulations governing the fair entries as published in the Official Entry Book. I agree, in consideration of the Santa Clara County Fair accepting the property, to release and hold harmless the Fair, its officers and directors, from any and/or all liability, loss or damage except for the gross negligence of the Fair. Further, I agree to remove the property form the Fairgrounds on the dates specified in the Entry Book. If the property is not claimed on the date specified, I agree that it can be sold, without any further notice to me, with the proceeds, if any, going to me, after deducting the storage charge and cost of sales.

I declare that all statements herein are true and correct to the best of my knowledge and belief.

I verify that this project has been under my guidance and the Exhibitor is eligible to enter according to the rules & regulations of our organization.

Signed :_____ **Signed:**_____
Signature of Owner or Agent (Parent if under 18) Date

Signature of 4-H/FFA Advisor Date