

# Breeding Livestock Entry Form

**Santa Clara County Fair**  
**344 Tully Road**  
**San Jose, CA 95111**  
**(408) 494-3134**

4-H Club/FFA Chapter/Independent \_\_\_\_\_

Exhibitor # \_\_\_\_\_

Birth Date: \_\_\_\_\_

**(CHECK ONE SPECIES PER FORM)**

Reproduction of this blank form is authorized

- (    ) Beef Cattle      (    ) Dairy Goats  
 (    ) Dairy Cattle    (    ) Sheep  
 (    ) Swine

Name of Exhibitor: \_\_\_\_\_

Street or Box # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Soc. Sec. # \_\_\_\_\_ Phone# (H) \_\_\_\_\_ Phone# (W) \_\_\_\_\_

	Section No.	Class No.	Breed	Animal's Name/ Registration No.	Sex	Date of Birth	Tattoo or Ear Tag	Scrapie/ Premise ID Number	Sire Name/ Registration No.	Dam's Name/ Registration No.	Entry Fee
1											
.											
2											
.											
3											
.											

**Additional Livestock may be entered on Attachment**

Processing Fee (one time charge per exhibitor) \$ \_\_\_\_\_

**TOTAL (Including Attachments) \$ \_\_\_\_\_**

**Admission into the fair is FREE. Parking will be free.**

**THIS RECEIPT LIMITS OUR LIABILITY - READ IT**

Please accept the entries (Property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as an agent and bind owners of the property in all matter herein. I have read, understand and agree to abide by all the rules and regulations governing the fair entries as published in the Official Entry Book. I agree, in consideration of the Santa Clara County Fair accepting the property, to release and hold harmless the Fair, it's officers and directors, from any and/all liability, loss or damage except for the gross negligence of the Fair. Further, I agree to remove the property from the Fairgrounds on the dates specified in the premium book. If property is not claimed on the date specified, I agree that it can be sold, without any further notice to me with the proceeds, if any, going to me, after deducting the storage charges and cost of sales. I declare that the statements herein are true and correct to the best of my knowledge and belief.

Signed: \_\_\_\_\_  
 Parent Signature (if exhibitor is under 18)

Date: \_\_\_\_\_

**I verify that this project has been under my guidance and the exhibitor is eligible to enter according to the rules and regulations of our organization.**

Signed \_\_\_\_\_  
 Written Signature of 4-H/FFA Advisor (Independent Juniors require Exhibit Dept. Approval)

Date: \_\_\_\_\_

Exhibitor Name \_\_\_\_\_

**BREEDING FORM ATTACHMENT**

Leave Blank	Section No.	Class No.	Breed	Animal's Name/Registration No.	Sex	Date of Birth	Tattoo or Ear Tag	Scrapie/Premise ID Number	Sire Name/Registration No.	Dam's Name/Registration No.	Entry Fee
4.											
5.											
6.											
9.											
7											
8.											
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10.											
11.											
12.											
13.											
14.											

